

~~CONFIDENTIAL~~

CENTRAL INTELLIGENCE AGENCY

25X1A

(OBVERSE SIDE)

R.P.R.
Provisional CommitteeDistrict _____
Village _____

Country _____

AGRICULTURAL PLAN NO. * FOR 1949 - 1950

In conformity with the decision of the communal Provisional Committee, the inhabitants _____ having as property total arable land or in use _____, will plant in the fall of 1949 and the spring of 1950 the following:

SPECIFIC CROPS		AREA		OBSERVATIONS
		Foreseen Hectares	Realized Hectares	
A. FALL CULTIVATION	Fall Wheat	_____	_____	_____
	Fall Barley	_____	_____	_____
	Rye	_____	_____	_____
	Old Lucerne	_____	_____	_____
	Other Perennial Crops	_____	_____	_____
B. SPRING CULTIVATION	I Period	_____	_____	_____
	Spring Wheat	_____	_____	_____
	Barley	_____	_____	_____
	Oats	_____	_____	_____
II Period	Sunflower Seed	_____	_____	_____
	Corn	_____	_____	_____
	Potatoes	_____	_____	_____
III Period	Beans	_____	_____	_____
	Dughe	_____	_____	_____
C.	Pasture Fields	_____	_____	_____
TOTAL ARABLE LAND		_____	_____	_____

*The current number is registered in the Communal Agricultural register

The execution of this agricultural plan is obligatory in conformity with decree No. 183/1949. Those persons who do not plant the amount stated in this agricultural plan, will have broken the law and will be punished.

Planting will be carried out by the terms filed by the legal organs at the end of the planting. Each planter will present to the court house this agricultural plan, stating the area planted which will be placed in the space "realized".

PRESIDENT

SECRETARY

AGRICULTURAL AGENT

I received the agricultural plan, today _____ month _____ year 1949 and I agree to fulfill this plan as stated.

AGRICULTURIST'S SIGNATURE _____

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25X1A

(REVERSE SIDE)

AGRICULTURAL TERRAIN PLAN ACCORDING TO VILLAGES

VILLAGE WHERE LAND IS LOCATED	FALL PLANTING		PERMANENT PLANTING		SPRING PLANTING		TOTAL
	Foreseen Hectares	Realized Hectares	Foreseen Hectares	Realized Hectares	Foreseen Hectares	Realized Hectares	
1. _____	_____	_____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____	_____	_____	_____

PRESIDENT _____

SECRETARY _____

AGRICULTURAL AGENCY _____

Opposite No. 1 the person will state location of his residence, as well as where his land is located.

In case there are not enough columns in this agricultural plan, another piece of paper should be pasted to this plan and the additional information given.

NOTED AT Day _____ Month _____ Year _____

AGRICULTURIST'S SIGNATURE _____

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